



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2512

SERIAL NUMBER 10/621,333	FILING OR 371(c) DATE 07/18/2003 RULE	CLASS 429	GROUP ART UNIT 1745	ATTORNEY DOCKET NO. 402722
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS

Tat Nin Lui, Hong Kong, HONG KONG;
 Kwok Kwong Ho, Hong Kong, HONG KONG;
 Heung Ching Ng, Kowloon, HONG KONG;

** CONTINUING DATA ***** *none*

** FOREIGN APPLICATIONS ***** *OK*
 UNITED KINGDOM 0218736.7 08/12/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 10/20/2003

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY HONG KONG	SHEETS DRAWING 7	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>[Signature]</i> Initials			

ADDRESS

23548

TITLE

Rechargeable battery pack

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit